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6 *Attorneys for Plaintiffs*

7 IN THE UNITED STATES DISTRICT COURT  
8 DISTRICT OF NEVADA

9 WILLIAM F. (GUS) SULLIVAN,  
and KENT JASPERSON,

Case No. 2:19-cv-00857-APG-BNW

10 Plaintiffs,

11 v.

12 NYE COUNTY,

13 Defendant.  
14 \_\_\_\_\_/

**STIPULATION TO EXTEND THE**  
**FILING OF PLAINTIFFS' RESPONSE**  
**TO DEFENDANT'S MOTION TO**  
**DISMISS [Doc. 5]**  
(First Request)

15 IT IS HEREBY STIPULATED AND AGREED between the Plaintiffs William F. (Gus)  
16 Sullivan and Kent Jasperson by and through Daniel Marks, Esq. of the Law Office of Daniel  
17 Marks and Defendant Nye County by and through Rebecca Bruch, Esq. of Erickson, Thorpe &

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1 Swainston that Plaintiffs' Response to Defendant's Motion to Dismiss [Doc. 5] shall be extended  
2 for a period of two (2) weeks from June 11, 2019 to **June 25, 2019.**

3 DATED this 7th day of June, 2019.

DATED this 7th day of June, 2019.

4 LAW OFFICE OF DANIEL MARKS

ERICKSON, THORPE & SWAINSTON

5 /s/ Daniel Marks, Esq.

/s/ Rebecca Bruch, Esq.

DANIEL MARKS, ESQ.

REBECCA BRUCH, ESQ.

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8 Las Vegas, Nevada 89101

*Attorneys for Plaintiff*

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10 **IT IS SO ORDERED.**

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UNITED STATES JUDGE

13 Dated: June 10, 2019.  
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